



2026-2030 Commercial Agreement: Shoreline Watercraft

This contract is for the years 2026 through 2030 and is between Manson Park & Recreation District (referred to as Manson Parks) and Shoreline Watercraft & Boat Rentals (referred to as Shoreline). This contract can be modified at any time due to new or revised facilities, policies and/or regulations.

Manson Parks will allow Shoreline to rent watercraft from Manson Bay Marina from Memorial Day through closing. In return and as reimbursement to Manson Parks, Shoreline agrees to the following rules and stipulations.

1. Shoreline shall carry \$1,000,000 insurance and name Manson Park and Recreation District and Chelan County Public Utility District as additionally insured.
2. Shoreline shall sign a hold harmless agreement and stipulate that Manson Parks is not responsible for any theft, damage or injury may occur.
3. Shoreline and/or his staff shall adhere to the conduct and policies outlined within the marina policy.
4. Shoreline and/or his staff shall not take on the roles or duties of park personnel.
5. Shoreline has permission to use the Manson Bay launch for the launching or retrieving of vessels in case of emergency only. With exception, Shoreline may use launch at the beginning and end of the season for launching/retrieving of fleet.
6. Shoreline's staff shall be trained and efficient with procedures for any spills (hazardous material).
7. The day use docks shall be kept open for the public and shall be used for temporary pick-up and drop-off of rental vessels; storage of vessels is not permitted. Jet skis may be tied between the day use docks.
8. Shoreline has permission to place a small portable building by the water that will not be in the way of pedestrian traffic. Shoreline has the sole responsibility to install and remove the building. While on Manson Parks property, the building shall be maintained and match the color scheme within Manson Bay.
 - a. Shoreline has permission to install communications (phone and/or internet) in the building and will be responsible for maintenance and payment of such utilities.
 - b. Manson Parks will not be responsible for any damage or vandalism that may occur to the Shoreline building or other property.

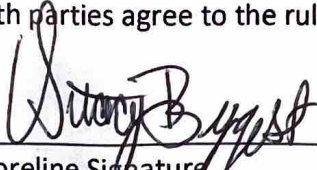
In Parks We Play



2026-2030 Commercial Agreement: Shoreline Watercraft (cont'd)

- 9. Commercial slips designated for sole use by Shoreline shall include slips #19, #30, #33, #24, and #25. Shoreline shall be charged at the current daily rate plus applicable taxes and fees. Use of Manson Bay Marina under this contract is contingent upon annual Special Use Certification by the Washington State Recreation and Conservation Office ("RCO"). Approval by the RCO does not impact Shoreline's ability to use docks and facilities at Manson Bay Park. Prices are subject to change. Dates shall be negotiated annually by year-end of the upcoming season, to ensure spaces are not reservable to the public through the online booking system.
- 10. Shoreline shall pay Manson Parks \$8,000.00 for operating within the Manson Bay Marina for the 2026 season. Each year for the duration of this contract, the fee shall increase by the corresponding federally approved Cost of Living Adjustment ("COLA") rate.
- 11. Payments shall be paid in full by Sept 30th, of each year.
- 12. In the event of infrastructure failure or operational impacts affecting existing public reservations, Shoreline agrees to forfeit up to two (2) designated slips for temporary public use, if requested by Manson Parks. Such forfeiture shall be limited to the duration necessary to address the infrastructure or reservation impact and shall not be considered a breach of this contract. Selection of forfeited slips shall be determined by the District and shall best fit the needs of the displaced recreational vessel.
- 13. Neither this agreement, nor any rights or privileges granted to Shoreline shall be assigned or sublet without the written consent of Manson Parks.

Both parties agree to the rules and stipulations set forth in this agreement.



 Shoreline Signature

1-8-26
 Date



 Park Director Signature

1/08/2026
 Date