



RESOLUTION NO. 2024-02

A RESOLUTION AUTHORIZING MANSON PARK & RECREATION DISTRICT TO ENTER INTO AN EMERGENCY FACILITIES AND LAND USE AGREEMENT WITH THE UNITED STATES FOREST SERVICE, IN RESPONSE TO THE PIONEER FIRE.

WHEREAS, Chelan County declared a state of emergency on June 14, 2024, in response to the Pioneer Fire; and

WHEREAS, the Pioneer fire grew significantly in size the first week of July, triggering an increase in firefighting personnel and resources; and

WHEREAS, the use of Singleton Park (300 South Madeline Rd, Manson WA 98831), was requested by the United States Forest Service for use as a fire base camp during the firefighting efforts of the Pioneer fire; and

WHEREAS, all other potential locations of the fire base camp were researched by the United States Forest Service's incident command team and deemed unsuitable; and

WHEREAS, The Board of Commissioners of the Manson Park & Recreation District has determined that the public benefit of allowing Singleton Park to be utilized as a base camp outweighs the disadvantages of the park being closed to the public; and

WHEREAS, RCW 36.69.130 gives park and recreation districts the power to make contracts; to establish charges, fees, rates, rentals and the like for the use of facilities; and to make and enforce rules and regulations governing the use of property, facilities, and equipment; and

WHEREAS, the federal government has the power of eminent domain to take and use property, including public property, for public purposes; and

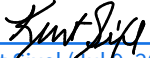
WHEREAS, the Accountancy Act requires that the District receive compensation for the use; and

NOW, THEREFORE, be it resolved by the Board of Commissioners of the Manson Park & Recreation District, that the District shall enter into an Emergency Facilities & Land Use Agreement, being compensated per the Accountancy Act, with the United States Forest Service. The Director of the Manson Park and Recreation District has authorized to sign Agreement number 1204H124K4013 on behalf of the Board of Commissioners.

APPROVED ON THIS 9th DAY OF JULY 2024, BY THE MANSON PARK & RECREATION DISTRICT BOARD OF COMMISSIONERS.

Signed: (see page 2)

RESOLUTION 2024-02, CONTINUED



Kurt Sixel (Jul 9, 2024 14:26 PDT)

KURT SIXEL, CHAIRMAN, POSITION #3



IVAN DE JESUS, VICE-CHAIRMAN, POSITION #2



ANICETO GUZMAN, COMMISSIONER POSITION #1

DAVID SNEESBY, COMMISSIONER POSITION #4



SUSIE METZGER, COMMISSIONER POSITION #5